



**14 JUNE  
2026**

With prayer & faith in God we seek to engage with the community - *inside* we enrich & equip: *outside* we give & care.

**A warm “Welcome Home” from Rev Sally Letman and everyone at St Mary’s!**

**TODAY'S LINK NEWSLETTER FOR:  
14 JUNE to 28 JUNE**

**Inside:**

- Page 2: Service timeline
- Page 3: Today's Readings & Sally's Reflection..
- Page 5: A new view of Giving:.
- Page 9: Rev Adrian sends a message:.
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## ***WORSHIP TIMELINE***

*St Mary's is open for private prayer every day.*

### **2026**

14 June, 9.30am, St John's, *Morning Prayer.*

10.45am, St Mary's, *Holy Communion.*

5.30pm, All Saints Little Wenham.

*Evensong with Choir.*

15 June, 2.00pm, St Mary's Hall. *Compassionate Cafe*

16 June, 12.30pm, St Mary's *Luncheon Club*

17 June, 10.00am, St Mary's, *Benefice Holy Communion.*

21 June, 9.30am, St John's, *Holy Communion.*

10.45am, *Family Service* led by Jim & Rev Sally.

24 June, 10.00am, St Mary's. *Benefice Holy Communion.*

25 June, 9.00am *Capel Scarecrow Trail* commences

28 June, 9.30am St John's, *Family Service.*

10.45am, St Mary's, *Holy Communion.*

8.00pm, *Capel Scarecrow Trail* finishes

1 July, 10.00am, St Mary's, *Benefice Holy Communion.*

5 July, 9.30am, St John's, *Holy Communion.*

10.45am, St Mary's, *Holy Communion.*

12 midday, *Baptism.*

8 July, 10.00am, St Mary's, *Benefice Holy Communion.*

10 July, 6.00pm, *Deanery Garden Party*

at St Mary's Rectory.

12 July, 9.30am, St John's, *Morning Prayer.*

10.45am, St Mary's, *Holy Communion.*

15 July, 10.00am, St Mary's, *Benefice Holy Communion*



## READINGS FOR THE SECOND SUNDAY AFTER TRINITY

**Matthew 9: 35, 10-8**

### *The Workers Are Few*

Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.

When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, "*The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.*"



### *Jesus Sends Out the Twelve*

Jesus called his 12 disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness. These are the names of the 12 apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him.

These 12 Jesus sent out with the following instructions: "*Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, proclaim this message: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, and cleanse those who have leprosy, drive out demons. Freely you have received; freely give.*"

### *Sally's Reflection*

"Heavenly Father, through weak human words, give us grace to hear your true and living Word, Jesus Christ our Lord" Amen

**MATTHEW 9:35-10.8**

I am a terrible driver; I am always in the wrong gear with no sense of direction and everything overtakes me with frustration. I really need a driving instructor beside me. Jesus has been the disciples driving instructor. Now they must go it alone. Which way do they go? How do they know it's the right way?

Up to now Jesus has been in control; he has gone about the cities and villages, teaching and proclaiming and He has such compassion for all those who need His help. He has steered the disciples; taken a few tricky hair-bends and they have been astonished at what they have seen him do.

## Harvest Time

Now he says that there is too much to do: there needs to be a restructure because the labourers are few.

God is the Lord of the Harvest and Jesus the manager and the disciples His workers and they must now go out independently and He gives them their instructions. They are sent out.

The number 12 is very significant; the 12 tribes of Israel, that the Jewish people would recognise the importance and that Jesus considers the belief that through His work God was restoring and renewing Israel. And it's not just a sign, the 12 disciples are the action of doing it.

That is why there is the strange verse instructing them to go to '*The lost sheep of the house of Israel.*' The Gentiles have come flooding to hear Him, He has not needed to look for them. It is more vital currently that the Jewish nation see the work of God.

After the Resurrection Christ's instructions will change, and the disciples will be sent out to all nations but now it is imminent and urgent, then it will be missional for us all.



*They were like sheep  
without a shepherd*

Israel's God is the creator God, who loves the whole world and intends to save it. The instructions are clear the disciples: this is a different mission. Not for them the swagger saying they are the servants of the chosen King; they are to be restorers and healers; people who bring life and hope to others, not only status for themselves. They are to be scrupulous and show they are not out to make money. They must not take any possessions or provisions with them. They will expect all who hear and receive their message to feed them with hospitality but the Gospel itself, the all-important message is FREE!

God's new life is breaking through, if we choose Jesus' way of peace we will be rescued. When we have the justification of Faith, we have peace with God, through whom we have gained access to this grace in which we stand; we shall endure and Hope in sharing the Glory of God.

This message applies to us today, even more urgently and I wonder what ideas the Holy Spirit gives you for Christ's mission?

Amen





## ***Our Giving is an Act of Worship***

Perhaps the most powerful text in the Old Testament concerning **giving** can be found in Malachi 3:8-10, where God accused the Israelites of robbing Him.

God's chosen people questioned this claim and asked, "*How do we rob You?*"

God's response was, "*By not making the payments of the tenth and the contributions.*"

God then went on to make a powerful challenge: "*Test Me in this way. ... See if I will not open the floodgates of heaven and pour out a blessing for you without measure*" (v.10).

***That is a powerful promise from our gracious, giving God!***

When it comes to the New Testament, the actual word tithe is no longer mentioned, so does this mean the strong message of giving to God in the Old Testament is no more? Nothing could be further from the truth! In light of what Christ has done for us on the cross and the amazing grace we receive, our giving should be a reflection of what our heart treasures.

*"For where your treasure is, there your heart will be also"* (Matt. 6:21). Our giving should be viewed as a part of our worship to the Lord.

If we are just giving to mark off a line on our spiritual checklist, we are merely involved in charity and we are missing out on the great joy of being a cheerful giver.

This idea of our giving being a part of our worship is expanded upon in 2 Corinthians 8-9 as the apostle Paul makes the following points:

- *Those who follow Jesus should excel in the grace of giving;*
- *Giving is an expression of the love one has for Jesus;*
- *God loves willing and cheerful givers;*
- *A willingness to be generous in giving is more important than the amount given;*
- *Our giving will result in praise and thanksgiving to God; and*
- *Our giving should be a natural response to God's gracious gift to mankind.*

In light of what Christ has done for us, why would we not want to give Him our best? I am blessed to be able to speak to many groups on the subject of biblically-based giving. It has been my experience that once people hear this lesson, they respond in one of three ways.

The first response is **understanding** — their giving is a joyful act of worship, and they are greatly blessed to be part of God's sovereign plan by making kingdom-significant investments. These people are filled with the joy of the Lord.

The second response is **conviction**. There are many reasons why a person cannot give. Conviction for a Christian comes from the Holy Spirit, and it is actually a good thing.

God's love for us is so great. He wants us to turn in a different direction and exhibit different actions or behaviours. It is wise for the believer to take heed when conviction comes over us.

The third response is *irritation* — people are upset that they had to sit through a message on money in a church environment. I can understand people being disillusioned, because we all know how false teachers have taken advantage of good-hearted people.

This problem dates back to the church in Ephesus as the apostle Paul instructed Timothy to address this issue of false teaching on money; but, Paul encourages the church to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life in heaven (1 Tim. 6:18-19).

*Ron Kelley was writing in Lifeway.*



**Rev Sally adds:**

*Someone once said that on average we give less than we pay for our daily newspaper, although I think Capel gives more than average. If you consider other religions it is expected that a percentage is tithed.*

*In Acts, everyone shares everything and in Acts 5: 1-11 Anias and Sapphira drop down dead for lying to the disciples and keeping some money for themselves!*

*Giving is generosity and worship, when we hold up the collection, we say, 'all things come from you and of our own we give you'.*

*Proverbs reminds us in 11:24 and 25 that generous people prosper,*





## **Volunteers Urgently required**

Val says:  
Please will **four** people kindly help us

out on a temporary basis over the next six months? ,  
Due to pending surgery and ill health we have two pairs of church coffee slots currently without cover.

We would love four new names to appear or perhaps two existing couples who are willing to step up and cover an extra week

The rota is on the notice board in the hall kitchen if you are able to add your name to the vacant weeks - or let Val Bridgman know .

Thank you, Val.



## **IT'S SPUD CLUB TIME AGAIN!**

**Monday 27 July 2026 - at St Mary's Church Hall.  
10.00am to 2.00pm - only £2 per child!**

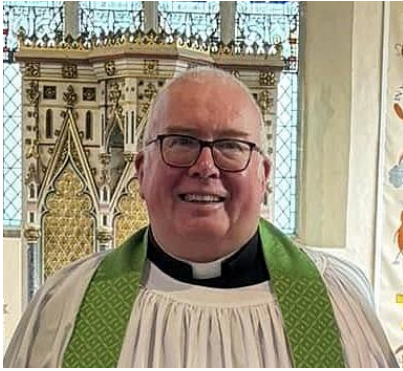
St. Mary's Church, Capel St. Mary

*Loads of fun,  
challenges and,  
of course,  
grub!*



## *WHICH BIN IS IT THIS WEEK?*





## ***A MESSAGE FROM REV ADRIAN***

Dear friends,  
I hope this finds you all well. I want to share my deepest thanks for the prayers, kindness, and support you offered throughout my recent surgery and recovery.

Even though this was a planned procedure, I'll admit I still felt quite nervous as the day drew near. I trusted fully in the skill and care of the medical team—but what gave me real peace and strength was knowing you were all lifting me up in prayer. That faith and support felt like a true comfort to lean upon.

Your thoughtfulness has meant so much to both Rosie and me as we both heal from our respective procedures.

The warmth and compassion shown by everyone here in Capel has truly touched our hearts. We feel incredibly blessed to be part of such a loving, caring parish family.

As my mojo returns, I find myself looking forward more and more to re-joining you all at church and continuing my ministry—now with a heart full of renewed gratitude and energy.

Thank you once again. Your prayers and care have meant more to us than words could ever fully say.

With sincere thanks and every blessing,

*Adrian*

***Revd. Adrian Waller***

***Associate Priest, The Benefice of Capel St Mary and St Johns, Wenham***

***Thank you for a lovely letter, Adrian. And we do look forward to welcoming you back into our fold. Ed.,***



## ***Chrissie captures home-building great tit-style***



Whilst in Dumfries & Galloway on holiday ***Chrissie Hart*** captured a busy moment.

The female great tit builds the nest entirely by herself. She constructs a bulky base using moss, grass, and other plant fibres, and then lines the inner cup with soft, insulating materials like hair, wool, and feathers. This process usually takes several days to about a week - and this girl has a determined look in her eye!



## WE VISITED GORING-BY-SEA CHURCH

On a visit to the south coast Pauline and Geoff Wragg visited Goring-by-Sea.

While church-crawling\* they discovered the English Martyrs' Church in Compton Avenue.

It is an active Roman Catholic parish church in the diocese of Arundel & Brighton and the Worthing deanery.



The great treasure, however, is the hand-painted ceiling completed by Gary Bevans over five and a half years,

Pauline told the LINK: *"English Martyrs' Church has the only known reproduction of Michelangelo's Sistine Chapel ceiling, which has been described as 'a marvel' and 'astonishing'."*

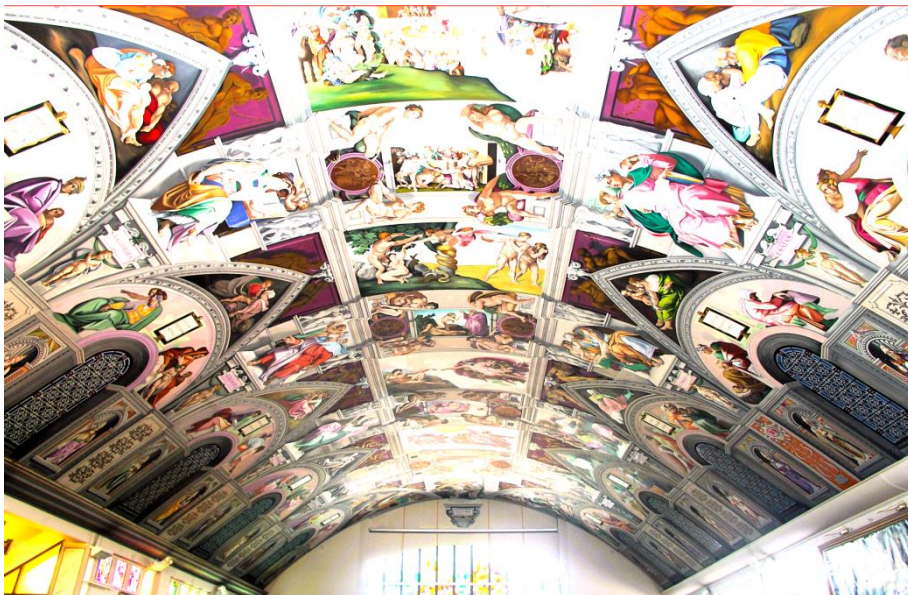


*"I was amazed how detailed and precise each figure was, truly remarkable, to think someone took five and a half years in his spare time to recreate this is a wonderful achievement."*

- Church crawling, a rather inelegant (but most appropriate) term coined by the great John Betjeman.



Great photos - thank you Pauline. That must put English Martyrs' Church on the must visit-list when we next visit the south coast!





# NEWS from the PEWS

Next MC—A Very Colourful Coat

Families  
Friends

**Messy Church**

JOSEPH

Prayer

All Welcome

Crafts

Games

Bible Stories

Kids don't forget to bring an adult!

Hot Food

Songs

Book in this time at [elaine.gotts4@gmail.com](mailto:elaine.gotts4@gmail.com)

**It's FREE!**  
Donations Welcome

**SATURDAY 13th June**  
**3.30-5.30PM**  
Capel Methodist Church

**A SUMMER SERENADE**  
A Celebration of Song

with



**GRACE NOTES**

COMMUNITY CHOIR



**Saturday 13th June 2026**

7.00pm - Bar opens 6.30pm

Tickets £10.00 under 16's free

Book Now, Call 07598 389677

**Musical Director - Susanna Rose**

**Accompanist - Stephen Smith**

Mistley Community Hall, Shrublands Rd,  
Mistley, Manningtree, CO11 1HS

*Tickets can be  
ordered from  
Mike Johansen  
telephone  
number 01473  
310257.*



St. John's Church, Gt. Wenham

# Strawberry Tea

**Sunday  
14th June  
3.00 - 4.30 pm  
St. John's Church**

**Children's Games**

**All Welcome**

**Please join us - Cash  
Donations would be  
very welcome**



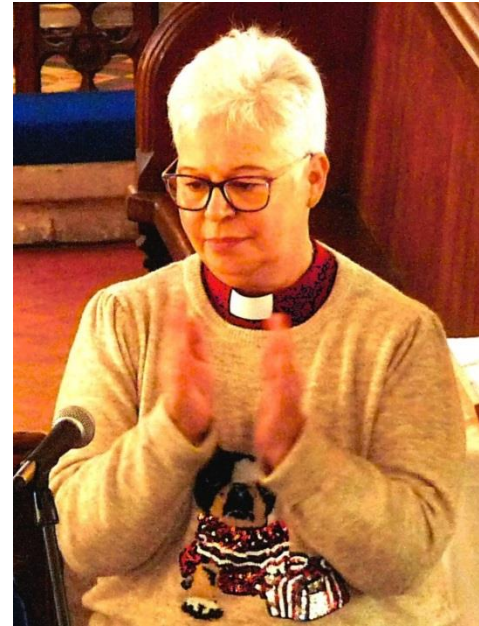
All proceeds to the upkeep of St. John's Church



## COMPASSIONATE FRIENDS

### CAFÉ

At St Mary's Church Hall has its next meeting on Monday 15 June @ 2.00pm



### Rev Sally says:

Our compassionate café has become The In-place to share our stories with each other, with people who understand what it means to lose someone you love.

There is much chatting, laughter, reminiscing and cake enjoyed by all. The café enables us to help each other - and build a community together.

**The next Café is on 15 June at 2.00pm. Do come and bring a friend. You will leave feeling better! Rev Sally x**



**THURSDAY 25<sup>th</sup> TO SUNDAY 28<sup>th</sup> JUNE**

**9am – 8pm each day**

**2026 CAPEL ST MARY**



**SCARECROW TRAIL**

**TEA, COFFEE & CAKE IN ST MARY'S CHURCH 2pm- 5pm Saturday and Sunday**

**Child Friendly (up to age 11) Section**

**Entry Forms £3 available 12<sup>th</sup> June from**

**Capel Co-op**

**Bypass Nurseries Garden Centre**

**Capel Library**

**Entry Form**

**£3 each**



The Friends of St Mary's  
Reg. Charity Number 286971





# ***SAMFORD DEANERY GARDEN PARTY***

***Friday 10 July @ 6.00pm at the Rectory, Capel St  
Mary IP9 2LE***

Rev Sally says: "bring a plate of food and a bottle please,"



*"This is extended to anyone who contributes to our churches in the deanery - all are welcome!"*



This is a superb opportunity for our five benefices:

***Capel St Mary & The Wenhams;  
Constable Country;  
North Samford;  
Shoreline; and  
Two Rivers;***

***To come together for a summer social event.***





## VIEWPOINT

**AN Wilson says: "Wishy-washydom of our Church beats strident alternatives"**



The dilemma for the mainstream political parties, which have always been coalitions, is how to appeal to the electorate at large while not antagonising the crazier activists within their ranks.

Something of the same kind has happened to the Church of England (CofE), which has always, since its origins, been a coalition. In the reign of Elizabeth I, the genius who in fact invented it, Puritans who wanted a thoroughgoing Reformation were to be found kneeling at the altar rails with Catholic-minded worshippers.

They were held together by the Book of Common Prayer, liturgy which was meant to be common, that is, for all.

### **Convulsions**

In the last two generations the CofE has gone through the kind of convulsions that look like destroying the Tory and Labour parties. Many Catholic "activists" have gone to Rome, while the Puritans, now called Evangelicals, claim that they represent "true" Christianity

Meanwhile the moderate majority, feel it is time for Christians to stop being obsessed by the wickedness of sex; and do not feel the vast sums of money held by the Church Commissioners should be spent on virtue signalling about the slave trade, while the bishops ignore or openly scorn struggling parishes.



Any Archbishop of Canterbury at such a period is doomed to fail - if "success" were to mean holding the antagonistic "activists" together. The wise archbishop may not be able to abolish the time-wasting General Synod, but she could surely reduce the number of times it assembles.

William Cobbett, the contrarian journalist and MP who stuck up for the rights of the rural poor and more than once found himself in prison for defying the authorities, said that he belonged to the CofE "because it bears the name of my country".

The monarch is crowned by the CofE - and will be buried by it. He is the Supreme

Governor of it. The words of the Prayer Book are still to be heard on state occasions.

The all-inclusive commemorations of Armistice are unmistakably Anglican. A quarter of our primary schools are Anglican.

### **For everybody**

Many people who are not especially religious have weddings in a church.

Thousands go to churches at Christmas who would not go more often, and millions tune in, transported with rapture, to Choral Evensong on BBC Radio 3.

No other church could fill this role in our lives. The Strict Baptists or the Roman Catholic Church (in England) exist for their members. The CofE's very *raison d'etre* is for everybody.

William Temple, Archbishop of Canterbury during the Second World War, said that the church was the only club designed for people who did not believe in it.

The Archbishop of Canterbury is the senior figure in this rather wonderful organisation. Other churches might have been founded on rock - the CofE was founded on fudge.



From its Elizabethan origins it learnt from Elizabeth I to hold contradictory views, and to compromise. Like all organisations it has shown intolerance to those who would not conform to its ethos - it excluded non-Anglicans from the universities until 1829, it has maintained a severe view of divorce.

But in spite of these facts, the Church, by its very nature a fudge, has taught the nation as a whole to be more tolerant, more capable of living with anomalies and inconsistencies.

That is why the wise archbishop would be one who directed her attention chiefly to the nation at large, including the large majority who do not go to church, rather than trying to appease one party or another in her fractious, and frankly, rather stupid contemporary Church.

When fervent folk, inside or outside her fold, accuse her Church of being wishy-washy, she should be brave enough to see that there are far worse things to be. It is easy to be impatient with wishy-washydom, but most of us come to treasure it when we see its strident alternatives.

### *Remain silent*

Many of the "activists" worry about the allowability of having women priests and bishops, since the Pope and the more hard-line African Anglicans are opposed to it. But it is only right that the church of a nation that fully accepts women as judges and prime ministers should have women bishops.

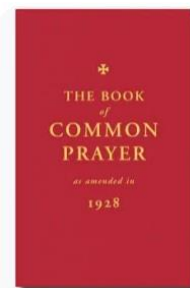
Other Christians can lay down the law about the wickedness of homosexuality if they choose.

The CofE should remain silent if it cannot accept what we know from medical science that being gay is not a matter of choice - and therefore cannot possibly be sinful.

### *Not have been wasted*

Up and down the land faithful parish priests are visiting the sick and the lonely, baptising, alas, fewer babies, living out the Everlasting Gospel in an unshowy way, and, if they have any sense still using the glorious Book of Common Prayer.

If the Archbishop of Canterbury abstains from too much hectoring about the sins of the past or the present, and encourages the faithful few in the parishes, then her six years in the post will not have been wasted.



*AN Wilson is a novelist and a journalist.*





***Bishop Rhiannon reacts to Henry Nowak's murder with predictable blandness***

***Following the death of Henry Nowak, the Bishop of Southampton, the Rt Revd Rhiannon King, said:***

Henry Nowak's death was a tragedy. As a community in Southampton we are grieving for him and for his family, and praying for them in their devastating loss.

We must heed the remarkable and brave words of Henry's family, that they would like what happened to their son to make change for the better, to make our streets safer for everyone, and not to be used to create division or hatred.

The terrible manner of Henry's death raises questions that as a society we need to talk about. These conversations need to happen with calm, openness, compassion and understanding.

Responding to violence with violence, whether in action or speech, is never the answer - only love drives out fear.

There are people of different faiths and no faith, people of courage and good will, all across our city who are committed to bringing about something better from these tragic events. Please stand with us, and please pray for our communities and for Henry's family at this painful time.

***Prior to her current appointment Rhiannon King was Archdeacon of Ipswich & headed up the Inspiring Ipswich project.***





## Chief Exorcist says UFOs are likely "demonic"

Monsignor Stephen J. Rossetti, who serves as chief exorcist for the Roman Catholic Archdiocese of Washington, joined the growing chorus of Catholics and other Christians warning that UFOs and related phenomena are likely demonic.

During a brief message posted last Friday to the YouTube page of his St. Michael Center for Spiritual Renewal, Rossetti noted the growing national conversation about UFOs.

He acknowledged that believing life exists on other planets is theologically neutral, but warned that demons may misrepresent themselves as extra-terrestrials to manipulate and deceive.

*"But there's a danger here ... as an exorcist, I wanted to raise that danger: and that is that demons like to hide, they don't want us to know they're around," he said. "They don't want us to know what they're doing because they're more effective when we don't realize it. And they can kind of get into your head ... and manipulate things in the world to influence us to do evil."*

Rossetti said Ephesians 6:12 makes clear that humanity is engaged in warfare against spiritual forces of wickedness in high places and encourages Christians to "put on the armour of God" to resist them.

Citing his experiences as an exorcist ministering to those suffering demonic affliction, Rossetti said spirits can sometimes manifest in the physical realm, often as "shadow men," orbs of light or even "beast-like creatures."

*"There's no question in my mind, personally — again, this is not de fide, but it's my personal belief — that probably many, if not most, of these UFO sightings are, in fact, demons; and they can do things that we can't do, such [as] the speed and all sorts of things that human beings can't do."*



*"Remember, our fight is against principalities and powers, evil spirits, Satan and his minions. But in the end, we trust in God. Just follow the rules; as I tell people, stay in the boat, follow the rules, they're there to keep you safe. The church is not trying to control you, they're trying to keep you safe from the evil one. ... But trust in Jesus. We have a great joy in the Lord, and our eyes are fixed on Heaven."*

He added: *"So, don't worry about the UFO stuff and all the 'friendly ghosts' and aliens."*



## **St Mary's Church Hall Bookings for June with thanks to Valerie Franklin**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	10.00-12.30 Art Club  18.15-19.30 Brownies	18.00-19.00 Rainbows 19.30 Ladies Meeting Point	10.00 Midweek Comm 13.30 Make & Mingle 17.00-20.00 Street Dance	9.30-10.30 Pilates		
7	8	9	10	11	12	13
10.45 Communion/Baptism Rev Sally	10.00-12.30 Art Club  18.15-19.30 Brownies	18.00-19.00 Rainbows	10.00 Midweek Communion  17.00-20.00 Street Dance	9.30-10.30 Pilates		Private Party
14	15	16	17	18	19	20
10.45 Communion Rev Sally  14.30-17.30 Irish Dancing	10.00-12.30 Art Club  14.00 Comp Cafe 18.15-19.30 Brownies	12.30 Lunch Club 18.00-19.00 Rainbows	10.00 Midweek Communion  17.00-20.00 Street Dance	9.30-10.30 Pilates		
21	22	23	24	25	26	27
10.45 Family Service Rev Sally/Jim	10.00-12.30 Art Club  18.15-19.30 Brownies	18.00-19.00 Rainbows	10.00 Midweek Communion  17.00-20.00 Street Dance	9.30-10.30 Pilates  Scarecrow Trail	Scarecrow Trail	Scarecrow Trail
28	29	30				
10.45 Communion Rev Sally  Scarecrow Trail	10.00-12.30 Art Club  18.15-19.30 Brownies	18.00-19.00 Rainbows				



# ST MARY'S PRAYER LIST



## PRAYER LIST FOR 14<sup>TH</sup> June 2026

We pray for all the conflicts in the world and especially the Middle East and Ukraine.

We continue to pray for David Jacobs as he bravely travels back and forth to Ukraine.

Please continue prayer support for Becky Garland, the East Bergholt School Chaplain.

### LONG TERM SICK AND HOUSEBOUND

Pat Gladwin, Becky Carpendale, Rachael Martin, Brenda Green, Zoe & family.

### SICK

Kevin Austrin, Penny & David Thompson, Rev. Stephne, Molly & Mike Johannesen, Sandy Mansfield, Geoff Cox, Pauline Stark, Andrew Skinner. Barbara Rogers, Doreen Parker, Eric & Sandra Doe, Malcolm & Chris Fenn, Angie Heath, Jane Hubert, Rev Adrian & Rosie Waller, Norman Peartree, Canon Jim Pendorf & Sharon Pendorf.

### FOR THOSE MAKING A RECOVERY

Shirley Streatfield, Laura Towells, Peter Ellis (Methodist)

### FOR THOSE WHO HAVE DIED

Zena Steward

*And a special prayer for Rev Adrian who is recovering from his operation.*

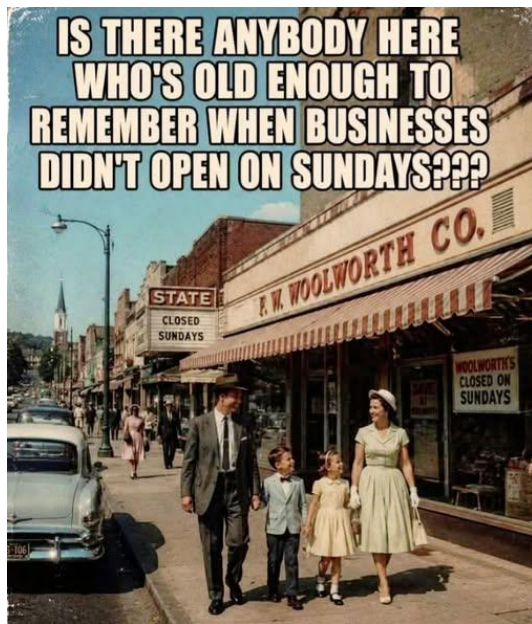
Please contact Maureen Hill [mo.hill02@live.co.uk](mailto:mo.hill02@live.co.uk) for new entries - or if people have made a recovery.

And with thanks to St Mary's Prayer Team





LINK  
nostalgia  
Dept.,



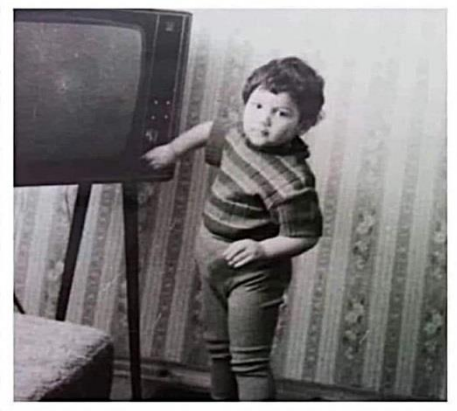
IS THERE ANYBODY HERE WHO'S OLD ENOUGH TO REMEMBER WHEN BUSINESSES DIDN'T OPEN ON SUNDAYS???



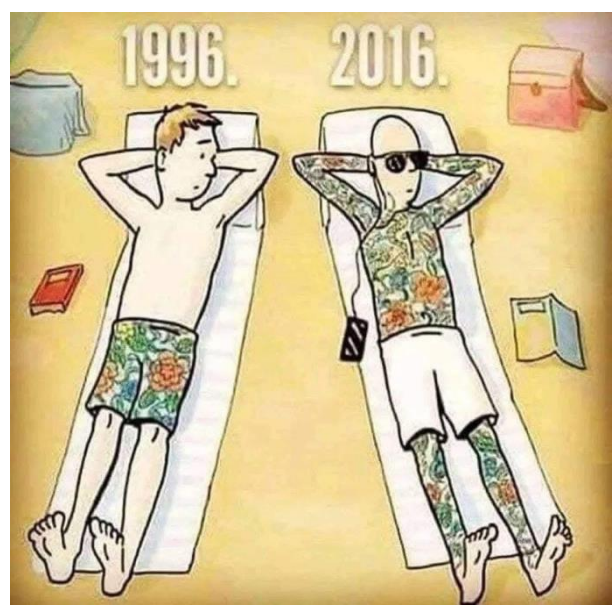
1940

2019

Rare photo of a remote control from the 70's



Kids these days will never know what it's like to get a good night's sleep with a 60 lb TV in their lap



Pre internet chat room using An old version of windows...



# **CONTACT NUMBERS FOR BENEFICE MINISTERS**

Priest in Charge                      *Rev Sally Letman*                      311505

Church wardens

@ St Mary's                              *Mel Sutcliffe*                              310967

*Valerie Franklin*                      314179

@ St John's                              *John Cresswell*                              311975

*Diana Hunt*                              310441

Pastoral care

@ St Mary's                              *Rev Sally, Mo Hill and her team*

PCC Secretary

@ St Mary's                              *Jenny Hickley*                              310991

Hall bookings

@ St Mary's                              *Valerie Franklin*                              314179

Check out our website: [www.capelstmarychurch.org.uk](http://www.capelstmarychurch.org.uk)

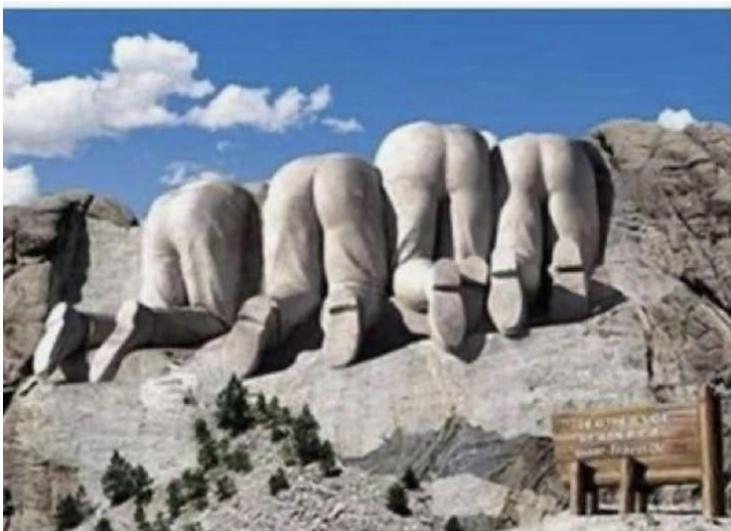


***AND FINALLY- HOW WE INTERPRET THOSE CONFUSING  
OLD PICTURES .....***

***Cyclists...annoying other road users since 1900.....***



***Views you rarely get to see.....Mount Rushmore from the  
Canadian side...***



*The four cavemen who invented the wheel - they called it the Rolling Stone...*



### **EDITOR'S NOTE**

The Link Newsletter shall continue to be published electronically on a fortnightly basis - please let me know of any news or views you may have for inclusion in the magazine.

Please be sure to forward any items for news to the editor at:

[briancrogerson@btinternet.com](mailto:briancrogerson@btinternet.com)

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Kindly note that editorial and production attempts to reflect accurately all submissions; however apologies are readily offered for any errors in transmission.

All features & news items & opinions in The Link are introduced & published by the Editor and only the church service, readings and reflection and prayers are submitted & authorised by the Priest in Charge and the PCC officers unless otherwise highlighted in the text.

