

15 NOVEMBER 2026

With prayer & faith in God we seek to engage with the community – inside we enrich & equip: outside we give & care.

Come and join us with our community of faith at St Mary's!

TODAY'S LINK NEWSLETTER FOR:
15 NOV to 29 NOVEMBER .

A polite reminder to us all:



Are Rev Sally's days of rest each week – no contact unless essential please:



"Every day we are given is a new start" **Rev Sally Letman**

♥♥♥

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WORSHIP TIMELINE

St Mary's is open for private prayer every day.

2026

15 Nov, 9.30am, St John's, Holy Communion
10.45am, St Mary's, *Family Service: LighthouseWA presentation by Deb Johnson.*

16 Nov, 2.00pm St Mary's Compassionate Cafe

18 Nov, 10.00am, St Mary's, *Benefice Holy Communion.*

22 Nov, *9.30am, St John's, Family Service.*
10.45am, St Mary's, Holy Communion.

25 Nov, 10.00am, St Mary's, *Benefice Holy Communion.*

27 Nov, 7 for 7.15pm, St Mary's, *Friends Wine Tasting from New Zealand.*

29 Nov, 9.30am, St John's, Celtic Prayer.
10.45am, St Mary's, Holy Communion.

30 Nov, 7pm, St Mary's, *First Advent Course*

1 Dec, 12 midday, St Mary's, *Ladies Meeting Point Christmas Lunch.*

♥♥



CAPEL REMEMBRANCE DAY -

OVER 400 PEOPLE JOIN IN REMEMBERING THE FALLEN OF CAPEL

Led by Rev Sally Letman

Ever living God,

We remember those whom you have gathered from the storm of war into the peace of your presence,
May the same peace calm our fears,
Bring justice to all peoples,
And establish harmony among the nations,
Through Jesus Christ our Lord,
Amen.









We remembered before God and commended to His sure keeping those who have lived and died for their country in war, those whom we knew, and those whose memories we cherish, and for all who lived and died in the service of mankind.



Left: Gary Bunkell, Chair Capel St Mary War Memorial Trust.

Right: Damian Hearne, Jim Kelland and Allyson Ellis represented the Catholic, Anglican and Methodist churches, together with Dave Owen from Capel Community Church.



Below: Christina's flute provided the musical accompaniment to St Mary's Choir singing: "Oh God our help in ages past"





Time, like an ever-rolling stream
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

Oh God our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.





Chris Streatfield, who was accompanied by daughter Joanna and his grandchildren, represented the Merchant Navy. Here he salutes as he lays his wreath – and proudly displays his campaign medals.

♥♥♥

NEWS At-A-Glance



CANON JIM & SHARON PENDORF

We were very saddened to hear from Canon Jim Pendorf that both his elder brother, Paul (86), and twin brother Frank (81) have died within the last two months.

However, Jim's son James together with his wife Joanne, have moved to England from California and are currently renting a house in Hadleigh not far from Jim and Sharon. Jim told the LINK that their presence is proving to be of great comfort to the parents both of whom have suffered their own health setbacks recently.

We are thinking of you Jim and Sharon – and you are in our prayers!

♥♥

UNEXPECTED REMARKS ON SLAVERY REPARATIONS BY EX-ARCHBISHOP



Welby says reparations for slavery would create new injustice

The former Archbishop of Canterbury, Justin Welby, has argued that reparations for slavery would create new injustices.
In a comment piece in *The Independent*, he said that addressing the "historic evil of slavery" is complex and reparations would address one injustice by creating another.
They would amount to "*a vast fine on the entire British people for a crime they did not commit".*

He favours investment in communities affected by slavery, alongside fair trade and economic partnerships with Caribbean and West African countries. He says Britain must acknowledge the brutality of its history and repent of the racism that underpinned slavery but building a better shared future is more constructive than reparations.

He was commenting after the King expressed profound sorrow over Britain's role in slavery but stopped short of a formal apology. The Prime Minister, Andy Burnham, has offered a structured dialogue with countries affected by the slave trade.
Meanwhile, the Church of England's £100m "Project Spire", to address its historical financial links to slavery through an investment fund supporting affected communities, is facing legal action by opponents who question whether the Church Commissioners have the authority to use the money in this way.

♥♥

READYUK
Christian Emergency Network

CHURCHES URGED TO AID UK DISASTER PLANNING



THE Christian Emergency Network (ReadyUK), which equips churches to respond to major incidents such as severe flooding and terrorist attacks, has issued a practical briefing for churches and congregations on resilience measures, and how to navigate serious disruption with "calm and practical faith".

It reinforces official warnings on preparedness for serious disruption in the shape of natural disasters, cyber-attacks, or state-sponsored terrorism. The Government's "Be Ready" campaign is part of a "national resilience conversation" to raise awareness of emerging risks, particularly in the wake of the summer wildfires, the advance of the winter storm season, the potential impact of the Super El Niño, and growing concern about cyber-attacks — the latest of which disabled freezers in shops all over Europe; and another, a security breach, which meant that 32 government websites had to be taken offline.

The Defence Secretary, Wes Streeting, told BBC1's Question Time last week that the UK was facing a "greater threat to the country than we certainly have for most, if not all, of my lifetime". The government checklist includes advice on food and water supplies to last for 72 hours; on light and warmth, communications and information, money and documents, and medical supplies.

Congregation resilience includes urging families to prepare household "grab bags", and also to assist elderly and medically-dependent members to register with energy networks and water supplies.
Church leaders are urged immediately to appoint an emergency and resilience lead; promote "Be Ready" in church notices; audit building overrides and paper records; and form a partnership with ReadyUK for wider outreach.

Household preparedness is an act of Christian neighbourliness, says the Revd Peter John, a minister who has a background in civil contingencies and emergency resilience, and has been working with ReadyUK for a decade. "*Christians are asking whether this is sensible planning or unnecessary alarm. I think churches generally want to help, and have always wanted to help, but haven't known quite how,*" he said on Tuesday.



"The Church needs to be ready to help, and needs to know how to look after its own congregation, but then how do we be the hands and feet of Jesus in the wider community, when they've been displaced from their homes, when it's not as simple as just popping out to the shop, or storing some things, or drawing some money out at the ATM?

"It radically changes us from a consumer needing government help, to being Jesus's hands and feet. The Good Samaritan tended the man's wounds because he had a first-

aid kit, and he was able to pay the innkeeper because he had the money. . . If you've got a bit of disposable income, you can help, for instance, the single mother living on Universal Credit, for whom buying school shoes for the kids is always going to be more essential than buying supplies to store."

♥♥

TWAM
Tools with a Mission

Tools with a Mission



Brilliant! - Mike is at it again!!

TWAM is a UK based charity that collects and restores tools for donating to developing countries, mainly in Africa that are desperately in need of them.

The major benefits to these countries are:

- firstly it provides the facility amongst local workers to learn a trade; and
- secondly to use their skills to improve their situation locally.

My name is Mike Johansen and I will be the contact point for the collection of donations. Listed below are the main headings of items required.

All tools from the following:-

Gardening, Building work, electrical and mechanical, hand and bench power tools, sewing and knitting machines, working IT equipment, Bikes & Bibles.

In 2024 TWAM was a fully-supported charity of St Mary's and Mike Johansen subsequently volunteered his garage as a collection point in Capel for any donations of no-longer needed tools.

He said: *"Last time donors made available a veritable host of unwanted tools and such like (including five sewing – and one knitting machine!).*

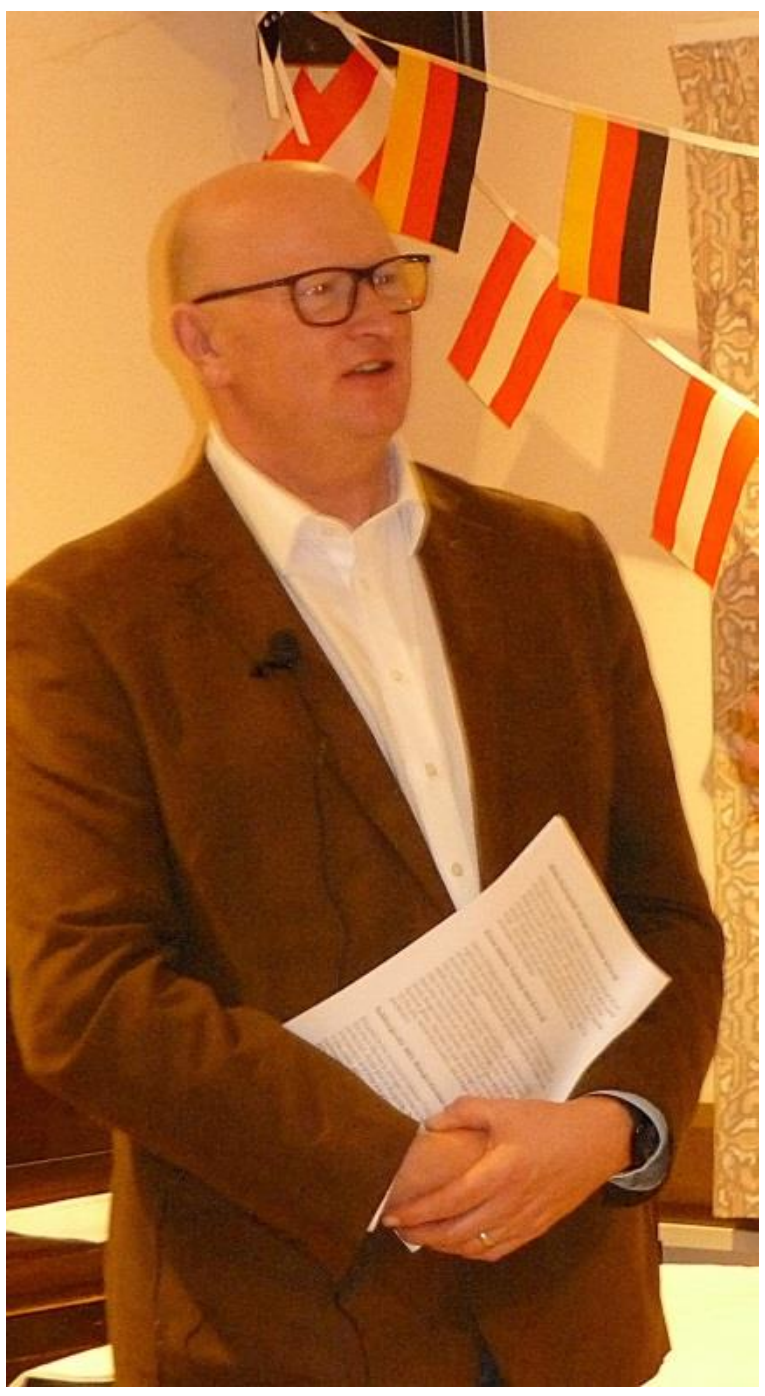
"I stored the tools which we received in the Tesco large fruit boxes that they gave me. We finally had six of them full of tools (one surprise was the 12 sewing machines that people gave). I would estimate the final hoard to be in excess of a quarter ton."

31 January 2027 will be the cut-off point for Mike's collection…

Contact Mike on 01473 310257 if you have any spare unwanted tools……They are seriously needed by those in Africa.

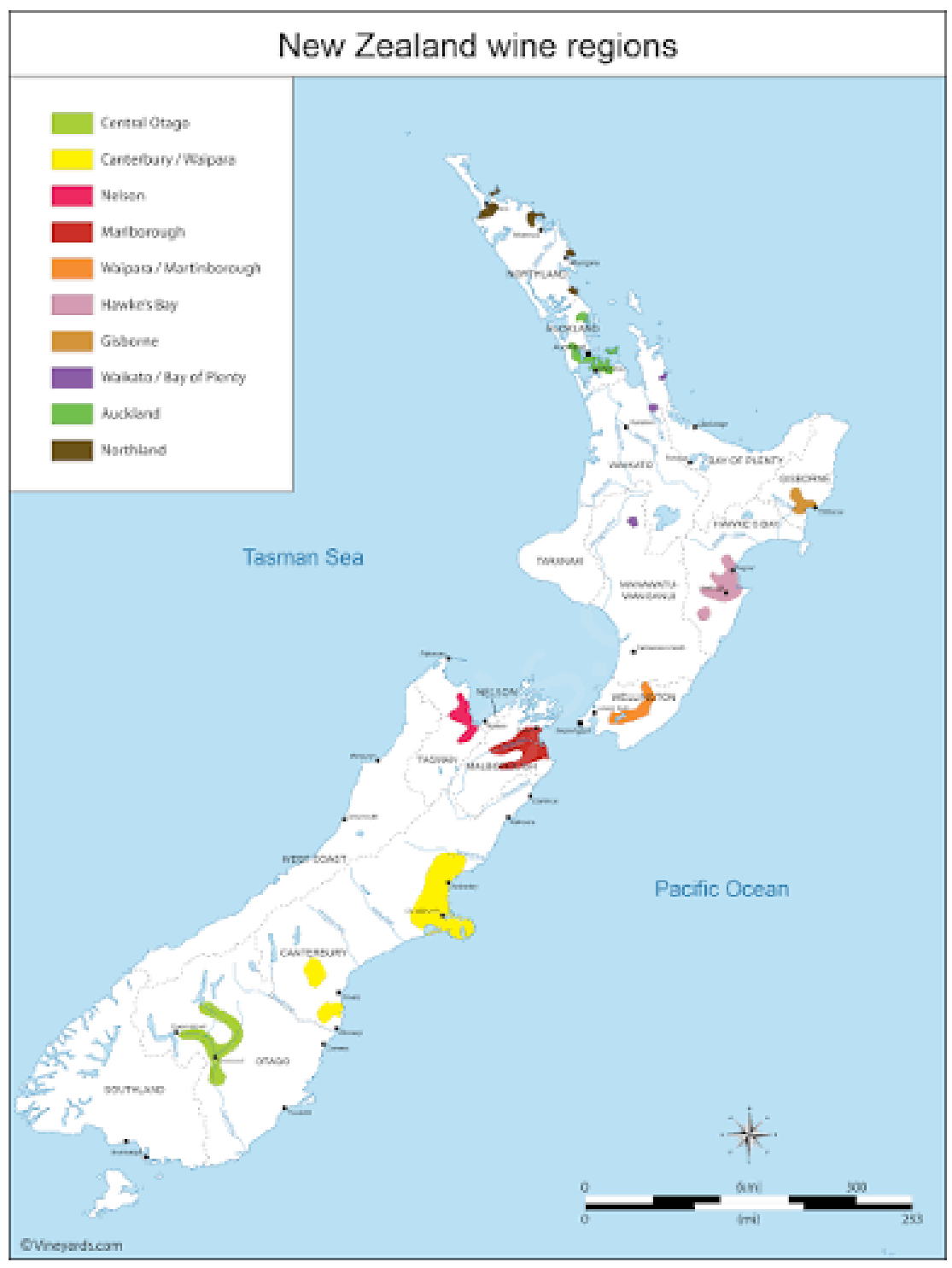
The Friends of St Mary's
Registered Charity Number 286971

THE FRIENDS OF ST MARY'S CHURCH ARE HOLDING A WINE EVENING TO CELEBRATE THE *VINTAGES* OF NEW ZEALAND



Saturday 21 November 2026 in St Mary's Church Hall. 7pm for 7.30pm start.

New Zealand is a world-renowned wine-producing nation celebrated for its cool maritime climate, clean energy use in winemaking (such as early adoption of stainless steel and screw caps), and strong focus on sustainability.



Join us as Jim Kelland gives us a run-down of the best wines that New Zealand produces – with samples of both red and white.

The wines will be washed down with delicious tasty dishes prepared by Sarah.

TICKETS ARE £20 PER PERSON.

Jim's wine tasting evenings are always a sell-out so don't waste time in confirming your table space by contacting him on:

james@delphiderivatives.onmicrosoft.com

"Another wine-loved initiative by the Friends of St Mary's!"

♥♥♥

FYNN HALL & BEN COLCLOUGH WERE BAPTISED AT ST MARY'S ON SUNDAY 1 NOVEMBER – HERE IS FYNN'S MESSAGE…..





Left: Ben Colclough

Right: Fynn Hall



Fynn Hall said:

First of all, thank you to everyone who has come here today to share this special moment with Ben and myself.

For me, my journey to Christianity began with two very special people in my life: my granny and my gramps who many of you know.

They have been such an important part of my life, and their passion for this church and the community was always clear

Sadly my gramps (Chris Hall) passed away a few years ago and around this time I found Christ, Christ allowed me to get through this very tough period of my life.

Since I began believing in Christ, I have felt a sense of freedom, I feel that I no longer have to face life on my own. I know that whatever challenges come my way, I have God beside me, guiding me, supporting me, and giving me strength.

My faith has given me a sense of peace, hope, and purpose. It has helped me see life differently and has given me a belief in something greater than myself.

And that is what makes today so special.

To be able to have this opportunity to be baptised with Ben today, with everyone here that I have known for many years and been such important parts of my Granny and Gramp's life is truly special.

To my granny and gramps, thank you for being such an important part of my journey.

I hope that today makes you both proud, because I would not be standing here today without you.

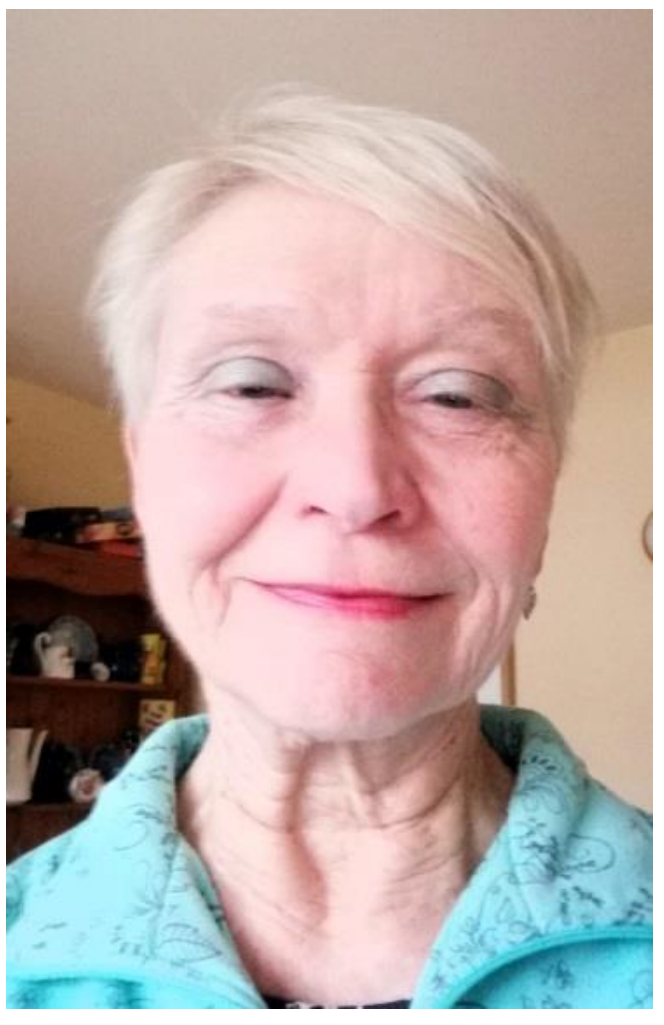
Fynn's granny is, of course, June Hall, pictured with Fynn on holiday.



June added; "*A big thank you to Rev Sally, Rev Adrian and all at St Mary's who contributed to making Fynn and Ben's Baptism Service on 1 November such a happy and glorious occasion.*
Personally it was a joy to witness my grandson Fynn and his friend Ben take this important step on their Christian journey and having the support of the whole congregation was a real blessing.
When I asked Fynn what he thought of his baptism day, his answer was one word "Perfect".

You can't ask any more than that!

♥♥♥





Church Cleaning Ministry

Janet asks:

Would you be able to help clean our church?

Two ladies have had to withdraw from the cleaning rota which means we only have 6 people (working in pairs) to clean our lovely church.

At the moment we clean once a fortnight and we hope to continue to do so, (our turn comes every 2 months so it is not too arduous).

But with reduced numbers and the fact that *anno domini* is catching up with some of us, the church cleaning may need to be reduced to once a month.



Can you help?

If you can please have a word with Janet Fenton

tel: 01473 311222)

♥♥♥



SUE'S POETRY CORNER

Our dear friend Sue Dale, who died on 24 August was a noted local poet whose work was much appreciated by the members of her small poetry group.

Those of us who knew her well admired her work and believed that her poems, which are extremely accessible, should have a wider audience.

So, with permission of her husband Ed, the LINK is proud to reproduce one or two special ones in the next few editions:

On June 2020, Sue wrote:

The Calm before the Storm



I cannot see you, yet I can feel, sense and taste you
My spine tingles as your fingers gently caress me.
My mind still with wondrous anticipation of your touch
I am deaf, my ears hear nothing yet I hear everything
I am in love with you, only you – I need to feel you
Touch you, hold you, embrace you, so you are truly mine

I cannot share you, want no one else to feel your touch
The trees start to whistle as the atmosphere changes
I can feel you fading, slowly you are leaving me
The world turns, calm slowly fading into the abyss
Jagged lightning strikes, splitting the sky as thunder rolls
Murmuring 'till we meet again' tears and rain mingle

Sue's beautiful text reads as an allegory for a force of nature such as the wind or storm. It vividly describes a deeply intimate connection with an unseen presence—likely a personification of the wind, the storm, or a spirit—which shifts from a tender touch into a turbulent storm.
The imagery beautifully blends sensory contradictions, like "hearing everything" while being deaf, and uses the sudden onset of a thunderstorm to mirror the emotional pain of a looming departure.

♥♥

Lighthouse

For a brighter future, free from domestic abuse



Lighthouse is a Suffolk based charity that supports women, young people and children who are affected by domestic abuse.
It is one of St Mary's designated charities for 2026.

It offers refuge for women, young people and children who are fleeing an abusive situation.

Once safe, its team helps you rebuild your life. From sorting out your benefits, to arranging school places and assisting with moving on into a new home when ready.

It also runs a women's centre in central Ipswich. This service is open to women, young people and children affected by domestic abuse. However, anyone is able to contact it for advice.
Its services are free, and confidential.

At this week's family service on 15 November, which will be led by Jenny. Deb Johnson, business & fundraising manager at Lighthouse will give us an update on all the charity achieves, and its current news



A MESSAGE OF THANKS FROM FAMILES IN NEED (FIND)



Hello, my name is Tim Ryan and I am pleased to introduce myself as the Chair of Trustees at FIND (Families In Need).

On behalf of the charity, we would like to thank you and your Church for the **Harvest Festival** donation which goes a long way in helping us feed those in food poverty.

The demand on FIND continues to increase so we are even more dependent on your help and support:

- For the first time since the charity was founded, FIND has helped over 1,000 people in a month with 1157 people receiving food in October;
- Demand has increased by 30%; and
- Children now account for 50% of the people we have helped.

We are concerned that the number of people in food poverty will continue to increase so we are investing in our capability to do even more by improving the warehouse facilities, recruiting volunteers and working more closely with our benefactors.

As you can see, your help is just as important as it ever was and remains greatly appreciated.

The LINK says: Quite apart from the carefully selected annual charities that St Mary's Charity Committee suggests, and the PCC sanctions , FIND is a charity we support in differing ways throughout every year.
Congratulations to Tim on his appointment and we look forward to receiving FIND news as it faces the challenges ahead.

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NEWS from the PEWS

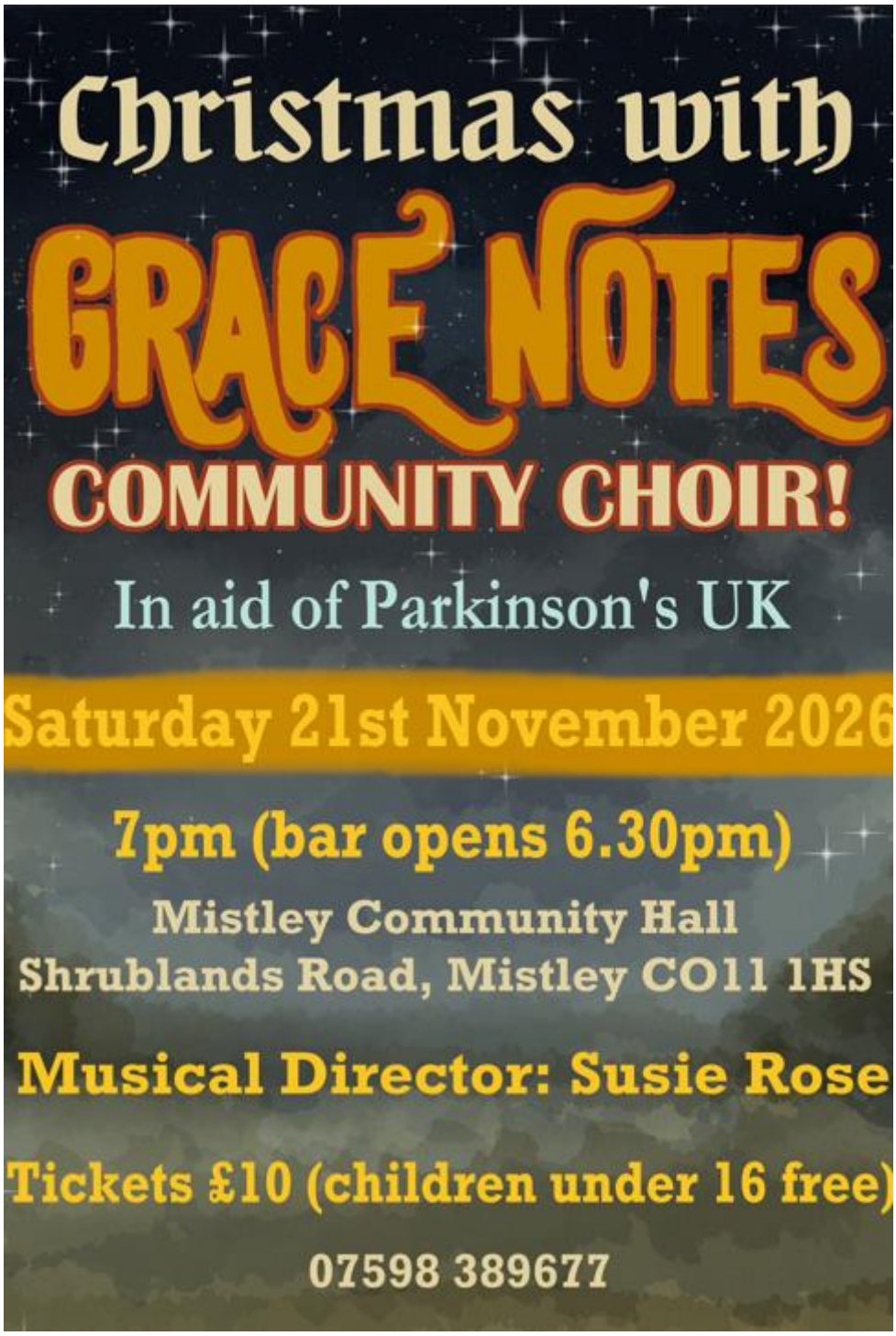




Sue Woolgar writes:

We have decided to make this an **open meeting** for other ladies to join us if they wish, and we are hoping to have a couple of table-top craft stalls as well as our usual Raffle and Refreshments, which anyone who comes along can donate to or spend money at, in order to boost our funds for this worthy cause, which (of course) we hope we will never need to use.

♥♥



Below: Susie gives us a run-down of the programme……..

GRACE NOTES WILL BE PERFORMING:



It's beginning to look a lot like Christmas.
Have a holly, jolly Christmas.
Introduction (Susie)
Donna Nobis
Ave Verum
SOLO – Anna
O Little Town of Bethlehem (audience carol)
What Sweeter Music
SOLO – Chris - 'The Christmas Song' with choir.
Angels' Carol
O Come all ye faithful (audience carol)

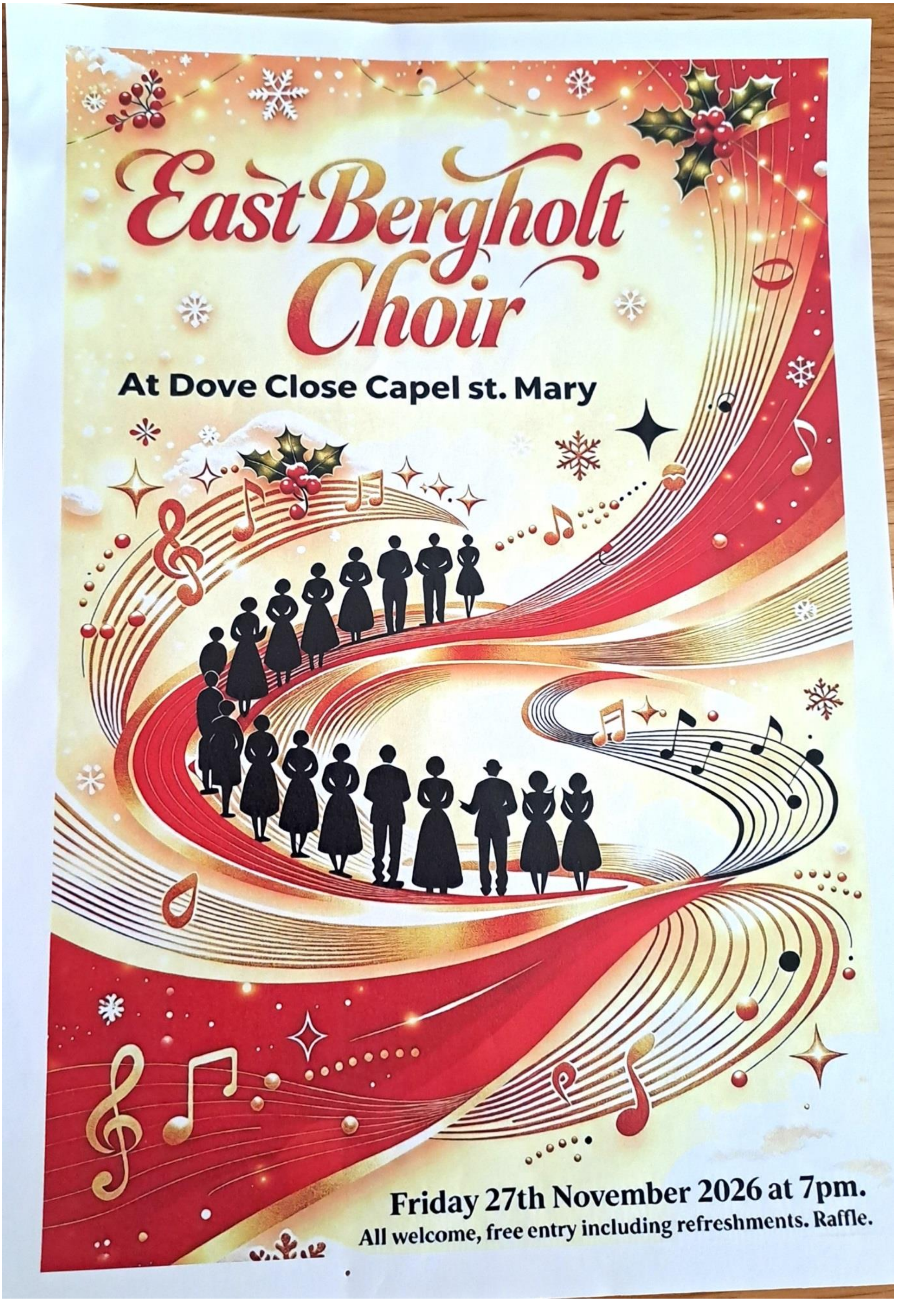
INTERVAL (20 minutes)

Ring Out the Bells
Talahd Chriosta
SOLO – Loraine and Jane 'Santa baby'
Hark the Herald Angels Sing (audience carol)
Walking in the Air
SOLO – Paul 'It's hard to be humble'
Let it Snow
I Don't Want a Lot for Christmas

COMMUNITY SING
The 12 Days of Christmas
Jingle Bells
Rudolph the Red Nosed Reindeer
Jingle Bell Rock
White Christmas



♥♥♥



Please contact Sandra or Carolyn on 01473 310032 for further details

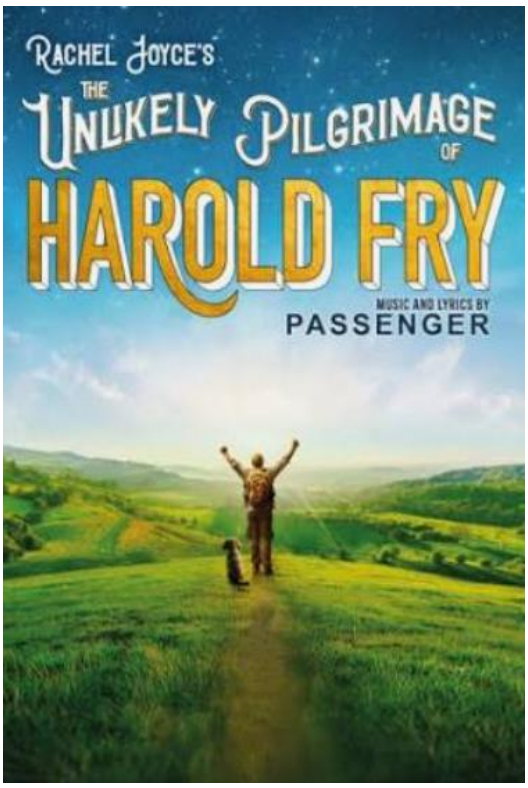
♥♥



With thanks to Gillian Gasper

♥♥

ST MARY'S NEW ADVENT COURSE: *The Unlikely Pilgrimage of Harold Fry*



Will be held at 7.00pm at St Mary's Church – on 30 November, 7 December, 14 Dec and 21 Dec.

Rev Sally says: "*The Unlikely Pilgrimage of Harold Fry by Rachel Joyce makes a surprisingly powerful and deeply moving choice for our Advent course.*" While not written as a traditional Christian devotional, Rachel Joyce's bestselling novel—and its adaptations—mirrors the foundational themes of Advent:

- waiting;
- repentance;
- stepping out in faith;
- unexpected grace; and
- the slow, intentional preparation of the heart.

Why St Mary's has selected it as our Advent course:

• ***The Concept of a Pilgrimage***: Advent is a journey toward Christmas, a spiritual pilgrimage. Harold's literal 600-mile walk from Devon to Berwick-upon-Tweed mirrors the internal journey of clearing out emotional and spiritual clutter to welcome new life;



• ***Stepping Out in Faith***: Harold leaves his mundane, frozen life with no map, improper shoes, and no clear plan—relying entirely on a leap of faith and the kindness of strangers. It invites participants to reflect on what it means to leave comfort behind and trust God;

• *Confronting the Past*: Along the road, Harold is forced to reckon with old griefs, regrets, and his broken relationship with his wife, Maureen. Advent similarly asks us to look honestly at our brokenness and seek reconciliation;

• *The Power of Small, Human Connections:* Harold meets ordinary people who change him. Jesus often arrived in the margins through unexpected people; Harold's journey highlights how holiness and hope are found in human connection;

• *Holding Space for Hope and Grief*: Queenie Hennessy is in hospice care, and Harold walks with the fragile hope that his action might save her. Advent always holds a dual reality: the darkness of the world and the stubborn, dawning light of hope.

Please confirm to Rev Sally (01473 311505) if you will be attending. The venue is St Mary's Church……

♥♥

ROCK 2 POP





♥♥♥

Can AI ever replace a priest (Part.3)

– ***Chris Goswami is interviewed by Christian Today (CT).***



Artificial intelligence is rapidly becoming part of everyday life, from workplaces and schools to churches and Christian ministry. But as its use grows, questions are emerging about how Christians can embrace its benefits without outsourcing the thinking, relationships and spiritual formation that lie at the heart of Christian life.

CT: Many younger Christians are growing up with AI as a normal part of life, and some are even turning to AI with their spiritual questions before speaking to a pastor. How can churches disciple this generation wisely?

Chris: *That's really hard and I'm not an expert. I think there are pluses and minuses that I see in Generation Z and Generation Alpha. The pluses are that they are really interested in what it means to be human, and more concerned about the environment than perhaps many of us are. The downside is for a young person struggling with anxiety - and that's a lot of young people - it's much easier to talk to AI than to go to the youth group, go to church and to have to talk to people. And that is so dangerous.*

Sometimes it could be useful. For example, if a young person struggles with their sexuality but feels they have no one to talk to, and they don't even know the language to express what they're experiencing, you can see how AI might provide some initial support. But when it goes wrong, it could be disastrous. There have already been cases of AI-assisted suicides in the news.

We're going to work on this area more because it's an important question.

CT: Could AI ever replace the priest?

Chris: *In a smaller church where they can't afford a priest, could an AI minister be of use?*

No, I don't think so, and I hope not. AI has been trained on material which, at the moment, is essentially non-Christian. You can have Christian AIs, but that's a different thing.

So, I would say rather than that, if you really are struggling, why don't you get somebody in the congregation to really understand this stuff in the ways that we've been saying and use it well and be transparent about it?

They could stand up and say, "I have a 10-minute homily, but it was written by Claude AI. I've edited it and added my own thoughts." But in the early trials of AI-led services in the last couple of years, people have said they didn't like an avatar on a screen speaking to them. It dehumanises the experience in the end.

CT: What does the Church offer that AI never can?

Chris: *Relationship and real empathy. Some people will say, 'Oh, my AI is empathetic. It understands me,' but that's not actually empathy because the AI has no skin in the game; it has no consequences. If you don't like your AI friend, you can just restart it. That's not a relationship.*

Some studies suggest that people who become dependent on AI companions don't necessarily become better at speaking to people. Instead, they develop a type of friendship where they're always at the centre, because AI constantly flatters us. That's not how human relationships work. And you can't just reset, reboot, and restart a human relationship as if nothing happened.

So, there are definitely areas where AI can be incredibly useful for ministry, but there are also places where it can be incredibly harmful.

CT: If you could leave church leaders with one piece of advice as AI becomes increasingly embedded in everyday life, what would it be?

Chris: *It's a two-sided piece of advice. I think it's our responsibility to our churches and our families to understand how well this can be used, and at the same time, really understand what it means to be human, created in the image of God.*

Both sides of that matter equally. Use it well, understand it, and be confident about what AI can never do.

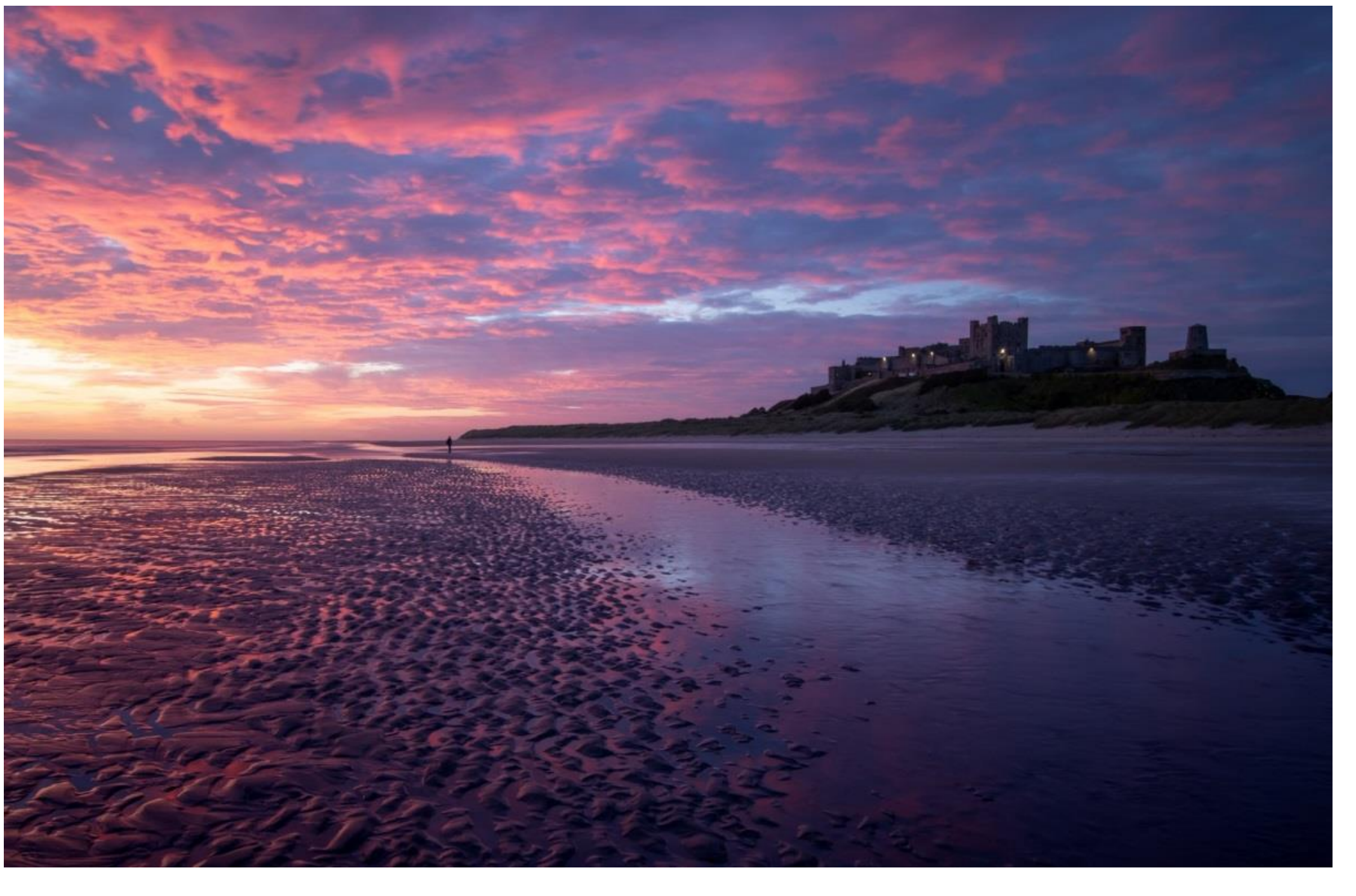
Chris Goswami has three decades experience in high-tech organisations and currently works as a strategic adviser. He is part-time Chaplain at Manchester Airport and Associate Minister at Lymm Baptist Church

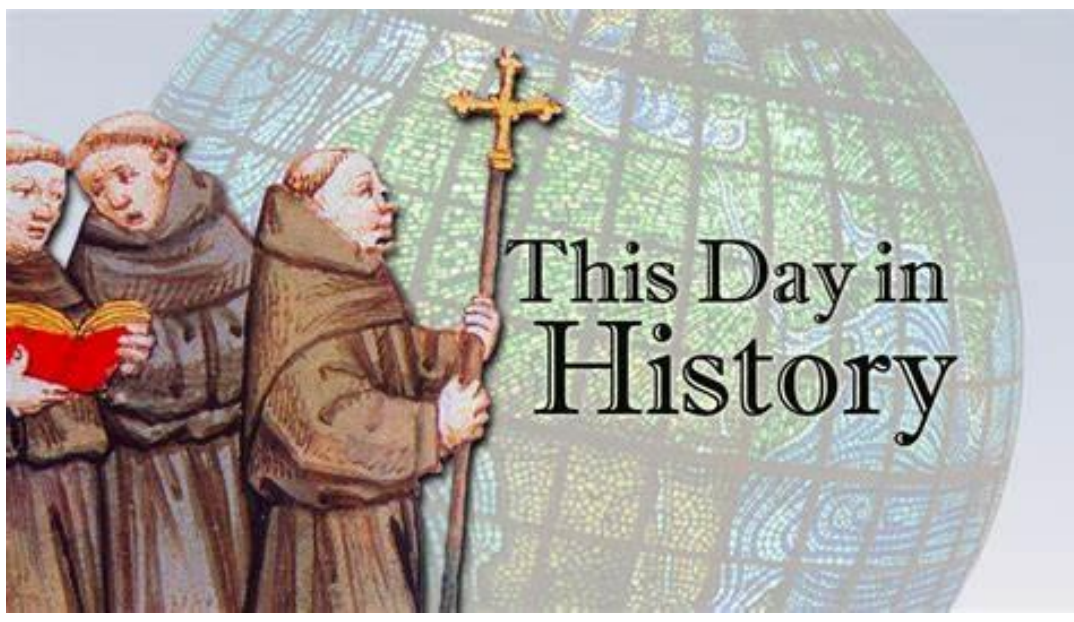
♥♥

INSPIRATIONS TO GET UP REALLY EARLY FOR, DEPT.,

Dawn breaks over Bamburgh, Northumberland.

Richard, holidaying in Northumberland, captures some remarkable colouring as the October dawn awakens the world from the east.





15 NOVEMBER

"A lot of piano playing and jolly games. Retired to bed exhausted in the coldest room I have ever encountered….woke frozen.
Shaving was pure agony and glacial bathroom with a skylight that would not shut.
The loo like an icebox."



Noel Coward, writer & composer at a house party with Vivien Leigh, Laurence Olivier and Princess Margaret. 1952.



"After heavy rain the hill sides are slippery, and I saw a neighbour's cow tobogganing as if she had been shot out of a gun – she flew down the hill sitting on her tail.
If she had not kept all her legs in front of her she would have broken her neck, but she finished on a flat piece of grass, sitting down like a cat, just before she reached then river."
Beatrix Potter, Lake District, 1927.



" 'Tis very warm weather when one's in bed."
Jonathan Swift, wtirer and satirist, London. 1710.

♥♥



AESOP'S FABLES DEPT.,

Because Aesop lived in ancient Greece around 600 BC—centuries before the birth of Jesus—none of his original fables were written with an intended Christian message. Instead, they were products of a pagan culture rooted in natural revelation, human observation, and worldly wisdom.

However, because Aesop's fables focus heavily on human nature, humility, and morality, Christian theologians, preachers, and educators have heavily adapted them for centuries to illustrate biblical truths.
Furthermore, Jesus Himself explicitly references the imagery of one of Aesop's fables in the Gospels to call out the hypocrisy of His critics.
Here is how specific fables are tied to Christian messages:

THE FISHERMAN & THE FLUTE

A fisherman skilled in music took his flute and his nets to the seashore.
Standing on a projecting rock, he played several tunes in the hope that the fish, attracted by his melody, would of their own accord dance into his net, which he had placed below.
At last, having long waited in vain, he laid aside his flute, and casting his net into the sea, made an excellent haul of fish.
When he saw them leaping about in the net upon the rock he said: "O you most perverse creatures, when I piped you would not dance, but now that I have ceased you do so merrily."



The Christian Connection:

In Matthew 11:16-17 and Luke 7:32, Jesus directly uses this cultural imagery to rebuke the Pharisees. He compares them to fickle children sitting in the marketplace shouting, "We played the pipe for you, and you did not dance; we sang a dirge, and you did not mourn."
Just like the stubborn fish, the religious leaders refused to respond appropriately to John the Baptist's solemn calls for repentance or Jesus's joyful news of salvation.

THE LION & THE MOUSE

A Lion lay asleep in the forest, his great head resting on his paws. A timid little Mouse came upon him unexpectedly, and in her fright and haste to get away, ran across the Lion's nose. Roused from his nap, the Lion laid his huge paw angrily on the tiny creature to kill her.

"Spare me!" begged the poor Mouse. "*Please let me go and someday I will surely repay you."*

The Lion was much amused to think that a Mouse could ever help him. But he was generous and finally let the Mouse go.



Some days later, while stalking his prey in the forest, the Lion was caught in the toils of a hunter's net.

Unable to free himself, he filled the forest with his angry roaring. The Mouse knew the voice and quickly found the Lion struggling in the net.

Running to one of the great ropes that bound him, she gnawed it until it parted, and soon the Lion was free.

"*You laughed when I said I would repay you,*" said the Mouse. "*Now you see that even a Mouse can help a Lion.*

THE CHRISTIAN CONNECTION

God uses the weak and humble to confound the strong (1 Corinthians 1:27).

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong.

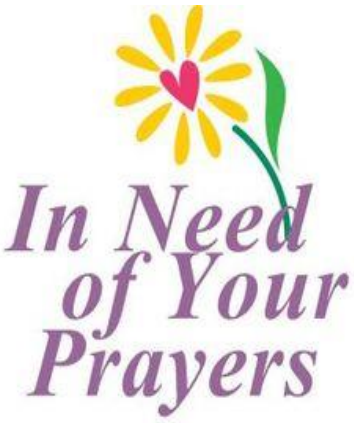
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ST MARY'S CHURCH HALL BOOKINGS

With thanks to Valerie Franklin

NOVEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
10.45 Communion Rev Sally	10.00-12.30 Art Club 18.15-19.30 Brownies	18.00-19.00 Rainbows	10.00 Midweek Communion 17.00-20.00 Street Dance	9.30-10.30 Pilates	19.00 for 19.30 Quiz Night	
8	9	10	11	12	13	14
9.30 Remembrance Morning Prayer - Jim 10.45 Memorial Service War Memorial – Rev Sally	10.00-12.30 Art Club 18.15-19.30 Brownies	18.00-19.00 Rainbows	10.00 Midweek Communion 17.00-20.00 Street Dance	9.30-10.30 Pilates		
15	16	17	18	19	20	21
10.45 Family Service Led by Jenny	10.00-12.30 Art Club 14.00 Comp Cafe 18.15-19.30 Brownies	12.30 Lunch Club 18.00-19.00 Rainbows	10.00 Midweek Communion 17.00-20.00 Street Dance	9.30-10.30 Pilates		
22	23	24	25	26	27	28
10.45 Communion	10.00-15.00 Art Club 18.15-19.30 Brownies	18.00-19.00 Rainbows	10.00 Midweek Communion 17.00-20.00 Street Dance	9.30-10.30 Pilates	19.00-19.15 Wine Evening	
29	30					
10.45 Communion	10.00-12.30 Art Club 18.15-19.30 Brownies		10.00 Midweek Communion 17.00-20.00 Street Dance	9.30-10.30 Pilates		



ST MARY'S PRAYER LIST

15 November 2026

We pray for the primary global areas of conflict and crisis including the Middle East and the US-Israel-Iran conflict and Gaza.
We pray for the war in Ukraine with 3.9 people displaced internally. We continue to pray for David Jacobs as he bravely travels to and from Ukraine.
And we pray for the two young people due to be baptised on 1 November in St Mary's Church.

LONG TERM SICK AND HOUSE-BOUND

Pat Gladwin, Becky Carpendale, Rachael Martin, Brenda Green, Zoe & family.

SICK

Kevin Austrin, Penny & David Thompson, Rev. Stephne, Molly Johansen, Geoff Cox.
Sandy Mansfield, Pauline Stark, Andrew Skinner, Barbara Rogers, Doreen Parker.
Eric Doe, Malcolm & Chris Fenn, Jane Hubert, Glyn Terry.
Canon Jim Pendorf & Sharon Pendorf, Lisa Manning, Bill Hayward, Yvonne Rogerson.

FOR THOSE MAKING A RECOVERY

Peter Ellis (Methodist Church), Norman Peartree, Rosie Waller, Michael Hole,
Brian Cartwright.

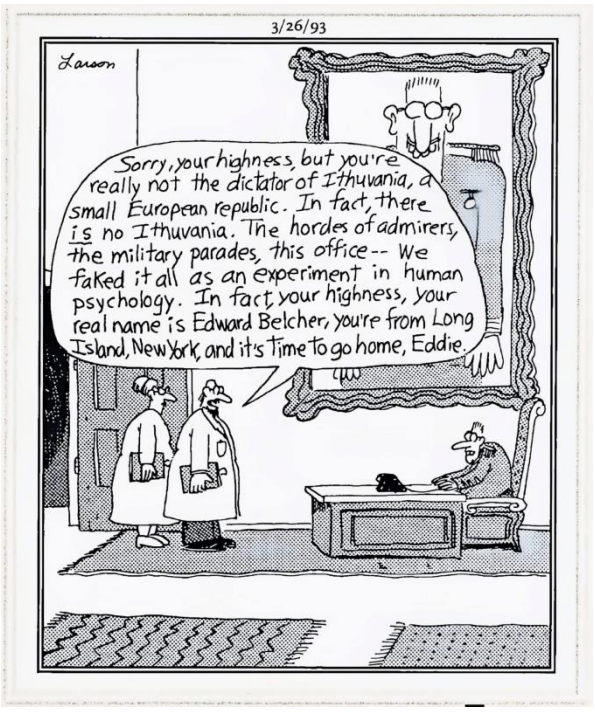
FOR THOSE WHO HAVE DIED

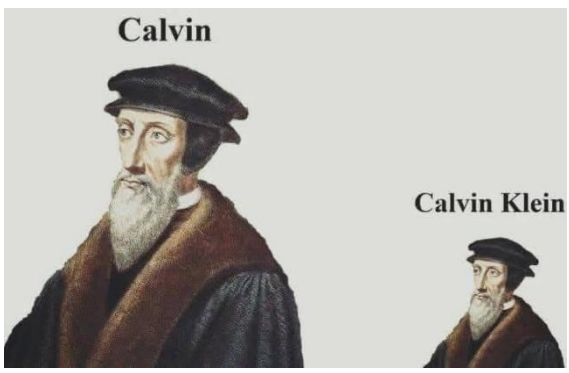
Please contact Maureen Hill mo.hill02@live.co.uk for new entries - or if people have made a recovery.
And with thanks to St Mary's Prayer Team

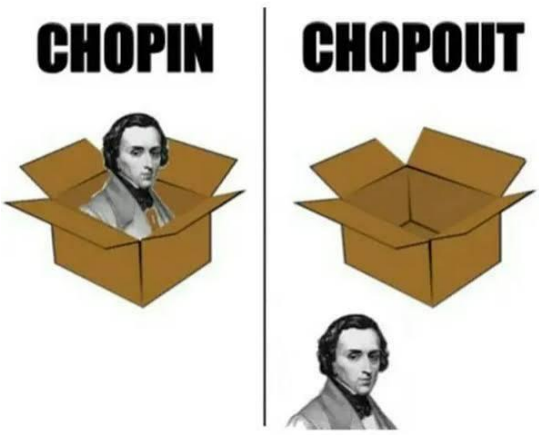
♥♥♥


My dad used to say to me, "When one door closes, another will open."
He must be a great philosopher.
But a terrible cabinet maker.
LOUVRE
ART MEMES


FUNNY THINGS TO PONDER


3/26/93
Larson
Sorry, your highness, but you're really not the dictator of Ithuvania, a small European republic. In fact, there is no Ithuvania. The hordes of admirers, the military parades, this office -- We faked it all as an experiment in human psychology. In fact, your highness, your real name is Edward Belcher, you're from Long Island, New York, and it's time to go home, Eddie.


Calvin
Calvin Klein


CHOPIN
CHOPOUT


BEETHOVEN'S 1st
BEETHOVEN'S 2nd
BEETHOVEN'S 3rd
Hank if you love G Sharp
BEETHOVEN'S 4th
Hank if you love G Sharp
BEETHOVEN'S 5th

CONTACT NUMBERS FOR BENEFICE MINISTERS

Priest in Charge	***Rev Sally Letman***	***311505***
Church wardens		
@St Mary's	***Mel Sutcliffe***	***310967***
	Valerie Franklin	***314179***
@ St John's	***John Cresswell***	***311975***
	Diana Hunt	***310441***
Pastoral care		
@ St Mary's	***Rev Sally, Mo Hill and her team***	
PCC Secretary		
@ St Mary's	***Jenny Hickley***	***310991***
Hall bookings		
@ St Mary's	***Valerie Franklin***	***314179***

Check out our website: www.capelstmarychurch.org.uk

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AND FINALLY- HOW WE INTERPRET THOSE CONFUSING OLD PICTURES .....

Demon: "It's off to the lava pits for you, my lad".
Man: "Actually, as they're underground they should be called MAGMA pits!"
Demon: "You do realise that saying things like that is why you're here in the first place, right?"



Some people: "I love medieval art! It's so uplifting and stimulating."
Medieval art…



Vintage photo of Keith Richards with his first pet…….…



♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥♥



EDITOR'S NOTE

The Link Newsletter shall continue to be published electronically on a fortnightly basis – please let me know of any news or views you may have for inclusion in the magazine.

Please be sure to forward any items for news to the editor at:
briancrogerson@btinternet.com

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Kindly note that editorial and production attempts to reflect accurately all submissions; however apologies are readily offered for any errors in transmission.

All features & news items & opinions in The Link are introduced & published by the Editor and only the church service, readings and reflection and prayers are submitted &

authorised by the Priest in Charge and the PCC officers unless otherwise highlighted in the text.

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